



BOY SCOUTS OF AMERICA®  
PATRIOTS' PATH COUNCIL



2017 PHILMONT SCOUT RANCH  
CONTINGENT CREW APPLICATION  
SUBMIT BY JANUARY 22, 2016



Patriots' Path Council has reserved 20 Philmont crews for the summer of 2017, with an estimated cost of \$2,200 per person. Each crew must consist of 12 Scouts and Scouters, with a minimum of 3 adults, 9 youths and a maximum of 4 adults 8 youths. A unit may submit only 1 application.

Patriots' Path Council units interested in participating as a group should complete and submit the Crew Application on the reverse side. Please submit to Debbie Wickham at Patriots' Path Council no later than January 22, 2016. The Watchu crew selection process will take place on Tuesday, January 26, 2016 at 7:00 pm in the council office. The application will be considered on time and eligible for the crew selection process if all of the following criteria is met:

- Received by January 22, 2016. Application can be mailed, faxed (973-267-3406) or emailed to [debbie.wickham@scouting.org](mailto:debbie.wickham@scouting.org).
- Application must include at least 8 members, with the numbers of youth and adults age 21 and over as specified on the application. Crews with less than 12 members must recruit additional crew members or be willing to accept individuals assigned by Patriots' Path Council as needed to create a full crew of 12.
- Units must rank their preference for travel dates.
- Watchu Sabattis Adirondack Trek crews must complete and submit this application at the same time the Watchu Sabattis Adirondack Trek application is submitted. Up to 8 crews will be reserved for 2016 Watchu Sabattis Adirondack Trek crews.

On January 26, 2016 at the Watchu crew selection process:

- All on-time applications will be included in the process of being assigned available crew slots. District provisional crews will be given first choice of travel dates. All other application will then be assigned their highest ranked preferred travel date that is available until all slots have been assigned.
- Crew applications received after January 22, 2016, and out of council crews will not participate in the process, but will be placed at the end of the waiting list, in the order applications are submitted.
- A representative of the crew is encouraged, though not required, to attend the drawing.
- If the number of crews expressing interest is greater than the number of available slots, the drawing will continue to develop a waiting list.
- Crews awarded a slot in a Patriots' Path Council Philmont contingent, must register online and submit a \$300 deposit (\$100 is non-refundable) for each crew member by Tuesday, February 9, 2016. Failure to do so will result in the loss of the assigned slot, which will immediately be offered to the next crew on the waiting list.
- Patriots' Path Council reserves the right to remove individuals or crews from the contingents for failure to make payments per the specified schedule.

If the number of crews is fewer than 20 on May 1, 2016, Patriots' Path Council reserves the right to cancel one or more contingents, and/or to reassign crews from cancelled contingents to open slots in the remaining contingents. Deposits will be returned to any crew dropped, and that unit will be given priority choice in the 2018 contingents.

Any questions regarding 2017 Patriots' Patch Council Philmont contingents and the process that will be used to fill them should be directed to Debbie Wickham at 973-765-9322 ext. 239 or Bob Morris, ext. 223.

The Scouts and Scouters listed below wish to participate as a crew in a 2017 Patriots' Path Council Philmont contingent. We understand that crew slots will be assigned in the Crew Selection Process on January 26, 2016, as outlined on the other side of this application. If awarded a crew slot, we will complete the online applications and submit the \$300 deposit, (online or mailed) per crew member (\$100 non-refundable) by Tuesday, February 9, 2016 to confirm our participation.

**Please PRINT Clearly!**

**Lead Advisor: Name:** \_\_\_\_\_ **Unit** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Town/Zip:** \_\_\_\_\_ **NJ** \_\_\_\_\_

**Daytime Telephone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Other Adult Advisors\*:**

2	_____	_____	_____
	<b>Name</b>	<b>Unit</b>	<b>Email</b>
3	_____	_____	_____
	<b>Name</b>	<b>Unit</b>	<b>Email</b>
4	_____	_____	_____
	<b>Name</b>	<b>Unit</b>	<b>Email</b>

**Youth Members of Crew\*:**

	_____	_____	1	_____	_____
				<b>Name</b>	<b>Unit</b>
2	_____	_____	3	_____	_____
	<b>Name</b>	<b>Unit</b>		<b>Name</b>	<b>Unit</b>
4	_____	_____	5	_____	_____
	<b>Name</b>	<b>Unit</b>		<b>Name</b>	<b>Unit</b>
6	_____	_____	7	_____	_____
	<b>Name</b>	<b>Unit</b>		<b>Name</b>	<b>Unit</b>
8	_____	_____	9	_____	_____
	<b>Name</b>	<b>Unit</b>		<b>Name</b>	<b>Unit</b>

**\*NOTE:** To participate in Crew Selection Process AND to reserve a slot, crews must include at least 8 members, with a distribution of youth and adults as shown below. Crews that are smaller than 12 must recruit additional members, and be willing to accept individuals assigned by Patriots' Path Council to the crew, as needed, to fill it.

<u>CREW SIZE</u>	<u>YOUTH**</u>	<u>ADULTS (age 21 and over)</u>
8	6	2
9	7 or 6	2 or 3
10	7	3
11	8	3
12	9 or 8	3 or 4

\*\*at time of participation, 14-years old OR 13 and completed 8<sup>th</sup> grade

Our preferences for travel dates (ranked 1<sup>st</sup> through 5<sup>th</sup>) are:

<u>RANK</u>	<u>CONTINGENT</u>	<u>TRAVEL DATES</u>
_____	628	Monday, June 26, 2017 to Monday, July 10, 2017
_____	630	Wednesday, June 28, 2017 to Wednesday, July 12, 2017
_____	712	Monday, July 10, 2017 to Monday, July 24, 2017
_____	714	Wednesday, July 12, 2017 to Wednesday, July 26, 2017
_____	716	Friday, July 14, 2017 to Friday, July 28, 2017