

CONSERVATION PROJECTS

(when finished please have Ranger/Camp Master sign and date)

CAMP:	UNIT/CREW	NUMBER OF INDIVIDUALS	TOTAL HOURS	TOTAL MAN HOURS	District	For <u>each</u> individual indicate amount of time worked and toward which rank or award this time should be applied
Project* :						
NAME	Youth or Adult	ADDRESS and Adult leader contact information				

- *PROJECTS:**
- A** Spread wood chips
 - B** Cutting brush/making brush piles
 - C** Invasive/unwanted plant removal
 - D** Plant trees
 - E** Marking trails
 - F** Trail maintainence
 - G** Other (describe above)

Approved by: _____ Camp Ranger/Camp Master Signature and Date

RETURN COMPLETED FORM TO:
 Conservation Committee c/o Terry Paicer
 Patriots' Path Council
 222 Columbia Turnpike
 Florham Park, NJ 07932